



**AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION
SOUTHERN NEVADA CHAPTER
ANNUAL PROFESSIONAL DEVELOPMENT CONFERENCE**

CELEBRATING 40 YEARS OF ASPA

**“OPPORTUNITY IN THE MIDST OF CRISIS”
HENDERSON CONVENTION CENTER
WEDNESDAY, SEPTEMBER 23, 2009
8:00 A.M. TO 5:00 P.M.**

| | | |
|------------------------|----------------|----------------|
| First Name | Middle Initial | Last Name |
| Title | | Agency |
| Street/Mailing Address | | |
| City | State | Zip Code |
| Phone Number | FAX Number | Email Address* |

Please choose your registration level:

- \$40 ASPA member entire conference attendee in *celebration of 40 years of ASPA* (last years conference rate was \$150)
- \$50 Non member conference attendee
- \$140 Conference attendee plus new ASPA membership (at \$100 level)
- \$140 Conference attendee plus 1-year ASPA membership renewal (at \$100 level)
- \$50 (5) Professional Development Workshops (held 4th Thurs. Oct./Feb./April/June/Aug. from 11:30am to 1pm)

Payment submission options (cash or check only. Checks payable to ASPA):

- Payment enclosed
- Payment at the conference

Please register by submitting this form by fax, mail, or email by September 11th, 2009 to:

Janet Brown
Clark County Social Service
1600 Pinto Lane
Las Vegas, NV 89106
(702) 455-6553 Phone | (702) 385-1727 FAX
brownja@co.clark.nv.us

*Confirmation and program materials will be sent electronically